

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson

Kevin Goss, Vice Chairperson

Regular Meeting Agenda

April 21, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**

**IV. APPROVAL OF CLAIMS** – Approval of claims for the period of March 13, 2026, through April 16, 2026 **Discussion, Motion**

**V. APPROVAL OF MINUTES** – Approval of Minutes as of the March 17, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**

**VI. PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.

**VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.

**VIII. RESOLUTIONS**

**A. Public Housing FYE 2027 Budget Resolution 2026-003** (Attachment VIII.A) **Discussion, Motion, Roll Call Vote** Cindy Ramsey

**IX. DEPARTMENTAL MATTERS**

- A. Tenant Commissioner Interview – Jay Welch (Attachment IX.A) Report, Discussion, Motion** Cindy Ramsey
- B. Budget Performance Update as of February 2026 (Attachment IX.B) Report, Discussion** Michelle Majeski
- C. Agency Staffing and Public Housing Occupancy Overview (Attachment IX.C1, Attachment IX.C2) Report, Discussion** Cindy Ramsey and Michelle Majeski
- D. Grand Jury Board Response Letter (Attachment IX.D) Report, Discussion** Cindy Ramsey
- E. Plumas Community Development Corporation Community Memorandum (Attachment IX.E) Report, Discussion** Cindy Ramsey

**X. PROJECTS/PROGRAMS**

- A. Public Housing Repositioning (Standing Item) Report, Discussion** Cindy Ramsey

**XI. CLOSED SESSION**

ANNOUNCE ITEM TO BE DISCUSSED

- A. Executive Director Evaluation –** Cindy Ramsey

**XII. ADJOURNMENT –** Next meeting on Tuesday, May 19, 2026, 9:00 a.m.

**Reasonable Accommodations**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

**Live Stream of Meeting**

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhgqNynoRy5shenoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971  
(530) 283-2466 Fax (530) 283-2478**