

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson

Kevin Goss, Vice Chairperson

Regular Meeting Agenda

July 21, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. APPROVAL OF CLAIMS** – Approval of claims for the period of June 12, 2026, through July 16, 2026 **Discussion, Motion**
- V. APPROVAL OF MINUTES** – Approval of Minutes as of the June 16, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**
- VI. PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.
- VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VIII. RESOLUTIONS—None**
- IX. DEPARTMENTAL MATTERS**
 - A.** Budget Performance Update as of May 2026 (Attachment IX.A) **Report, Discussion** Michelle Majeski
 - B.** Disaster Readiness and Operations Plan (Attachment IX.B) **Report, Discussion, Motion** Michelle Majeski
 - C.** VASH Award Letter (Attachment IX.C) **Report, Discussion** Cindy Ramsey
 - D.** Lassen Plumas Sierra Community Action Agency (LPSCAA) Update **Report, Discussion** Cindy Ramsey
 - E.** Housing Update **Report, Discussion** Cindy Ramsey

X. PROJECTS/PROGRAMS

- A. Public Housing Repositioning (Standing Item) Report, Discussion** Cindy Ramsey

XI. ADJOURNMENT – Next meeting on Tuesday, August 18, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=lkOrTLagqj1jkuhqgNynoRy5henoaX.1>

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