

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson

Kevin Goss, Vice Chairperson

Regular Meeting Agenda

May 19, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**

**IV. APPROVAL OF CLAIMS** – Approval of claims for the period of April 17, 2026, through May 14, 2026 **Discussion, Motion**

**V. APPROVAL OF MINUTES** – Approval of Minutes as of the April 21, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**

**VI. PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.

**VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.

**VIII. RESOLUTIONS**

- A. A Resolution Authorizing the Plumas County Community Development Commission (PCCDC) Executive Director to Execute Any and All Documents Necessary to Prepare and Submit a Rental Assistance Demonstration (RAD) Program Application to HUD for the Repositioning of Public Housing at Green Meadows and Sierra Meadows**  
**Resolution 2026-004** (Attachment VIII.A1, Attachment VIII.A2)  
**Discussion, Motion, Roll Call Vote** Cindy Ramsey

**IX. DEPARTMENTAL MATTERS**

- A.** Fiscal Year End 2025 Audit Presentation Report, Harshwal & Company LLP **Report via Telephone, Discussion, Motion** Poonam Sharma (Attachment IX.A1 via email, Attachment IX.A2)
- B.** Budget Performance Update as of March 2026 (Attachment IX.B) **Report, Discussion** Michelle Majeski
- C.** Pine Meadows and Wildwood Village Budget Overview (Attachment IX.C) **Report, Discussion** Cindy Ramsey

**X. PROJECTS/PROGRAMS**

- A.** Public Housing Repositioning (Standing Item) **Report, Discussion** Cindy Ramsey

**XI. CLOSED SESSION**

ANNOUNCE ITEM TO BE DISCUSSED

- A.** Executive Director Evaluation – Cindy Ramsey

**XII. ADJOURNMENT** – Next meeting on Tuesday, June 16, 2026, 9:00 a.m.

**Reasonable Accommodations**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

**Live Stream of Meeting**

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhqgNynoRy5henoaX.1>

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